

# WorkCentre 7345 Transmission Report

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## FAX Transmittal Cover Sheet

State of Idaho  
Department of Water Resources  
Western Region  
Boise, ID  
PH. (208) 334-2190  
FAX NO. (208) 334-2348

Number of total pages: 3

Date: October 13, 2010

To: Mountain Home News, Attn: Stacy

From: Denise Buffington

Fax: 208-587-9205

Attached please find (1) legal notice being submitted for publication. If you have any questions about the attached information, or if you are not able to run the notice on the dates requested, please contact me immediately.

Thank you in advance,

*Denise*

Denise Buffington  
Administrative Assistant I

Total Pages Scanned: 3 Total Pages Sent : 3

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Note:  
RE: Resend MB: Send to Mailbox BC: Broadcast MP: Multi Polling RV: Remote Service  
PG: Polling RB: Relay Broadcast RS: Relay Send BF: Box Fax Forward CP: Completed  
SA: Send Again EN: Engaged AS: Auto Send TM: Terminated

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*Denise Buffington*  
*Administrative Assistant I*

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October 13, 2010

**LEGAL NOTICE DEPARTMENT**

MOUNTAIN HOME NEWS  
PO BOX 1330  
MOUNTAIN HOME, ID 83647-1330

RE: Application For Permit No(s): 63-32703

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/8/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-32703**

ORCHARD RANCH LLC

PO BOX 1260

MARICOPA, AZ 85239

Point of Diversion SESE S10 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion SWSW S10 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion NESE S9 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion NWE S15 T01S R03E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/15 to 11/15 9.6 CFS

Total Diversion: 9.6 CFS

Date Filed: 6/21/2007

Place Of Use: IRRIGATION

Portions of:

T01S R03E S9 through 15, 23, 24

T01S R04E S19, 20, 29

Total Acres: 2752

Water bearing zone to be appropriated is from 400 to 1200 feet. Use is limited to 480 acres per year in a larger place of use.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/8/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

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